

June 1999 (Summer)

Volume 2 : No. 7

The *Spiritual* *Scientist*

RESEARCHING THE SPIRITUAL DIMENSIONS

The SCOLE Experiment

A new book soon to be published

SCOLE . NORFOLK . ENGLAND

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Summer 1999 Vol.2 No.7

The Spiritual Scientist

Researching the
SPIRITUAL DIMENSIONS.

Front cover

The photograph on the front cover of this issue is showing what appear to be airmen standing in front of their aeroplane. It looks typical of the 1914-18 war. This image is one of many that appeared on sealed 35mm. Polaroid films, during the experiments carried out at Scole.

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Scole in person at £16.99. Cheques payable to R.P. Foy, please.

News in Brief

Bulletin Back Numbers

We have recently received a number of enquiries about back numbers of the bulletin from some new subscribers. The following issues are still available:-

Volume 1 - Numbers 6 to 12 inclusive.

Volume 2 - Numbers 1 to 6 inclusive.

Price: U.K. - £1 per Issue, including post & Packing
Overseas (Airmail) - £2 per Issue, inc. p&p.

VERY LAST of the CRYSTALS

Since our announcement in the last issue of the bulletin that we are no longer able at the moment to arrange for single crystals, sets of 'compass crystals' and crystal clusters to be energised during our regular group sessions, there has been somewhat of a 'run' on our last remaining energised crystal stocks.

Our remaining stock represents the very last of the available crystals, and these will be sold on a first come-first served basis. Please ring us before ordering to check that we still have the crystals you want to order. Thank you.

Answerphone Messages

One of our subscribers in Australia has reported that his group has received messages from the spirit world on an answerphone, and has asked us if we know of any other groups that have had a similar happening.

Whilst we (in the Scole group) have not experienced this phenomenon on a personal basis, we have heard of a number of cases where communication has taken place in this way.

A number of experimenters throughout the world - working with ITC (Instrumental Trans Communication) have - by long and arduous experimentation - been able to achieve regular communication through an answerphone, and by other similar method such as faxes and computers.

If any readers have had successful results with these electronic instruments themselves, please let us know, and we will share the information with our subscribers in future issues of the bulletin.

Group and Personal Contacts

Those subscribers wishing to get in touch with others or who need extra members for their own energy-based experimental groups, can be included free of charge in our bulletin. Just write in with any information you want us to include.

CROWBOROUGH - EAST SUSSEX

Peter is interested in building up an Experimental Group to further research into the energy work.

Please contact Peter Rendell.

Telephone: 01892 661093.

NORTH CHEAM AREA - SURREY

Additional Sitters required for established developing Energy-Based Physical Circle. In first instance, please write to:

416 London Road, North Cheam, Surrey SM3 8JF.

WORCESTERHIRE

Mig, from Worcestershire, is interested in meeting people who are working with energy, or who wish to start an Experimental Group.

Telephone: 01386 561227.

NEW ZEALAND

Two or three genuine sitters for energy group required.

Mt. Roskill

Auckland

New Zealand

Phone: Betty (09) 6204933

BRISBANE, QUEENSLAND, AUSTRALIA

Evelyn Delahaye who acts as our initial contact in Australia, has an energy group, and would like to hear of other groups in Australia who are working in the same way. If you are in need of advice or encouragement, Evelyn is a great letter writer, and would like to hear from you.

Address: Mrs Evelyn Delahaye, 4 Macbeth Place, Sunnybank Hills, Brisbane, Queensland 4109. Telephone: 07 3272 1462.

The SCOLE Experiment

A New Book from Jane & Grant Solomon

We were introduced to the work of the Scole group at their seminar at Lyng in May 1998. We had heard that the group had been communicating regularly with a team of spirit communicators.

After Robin's very comprehensive introductory talk, which filled us in on the events that had been happening at Scole, Alan showed us a series of amazing images. How on earth had these images appeared, many on rolls of film that had never been in a camera?

We saw images of Wordsworth poetry; diagrams for building communication devices; hieroglyphics and all sorts of strange symbols. We were fascinated. We were particularly intrigued by the investigations that had been undertaken, both by the group and members of the Society for Psychical Research, to verify some of the information received on the films.

Then we heard audio tape recordings of voices and music from other dimensions.

After lunch we saw some of the video images the group had received from other dimensions during the course of their experiments. One of these was of the face of a being from another dimension, nicknamed 'Blue'. We both, independently, began scribbling furiously. There was a book in this!

After obtaining the group's consent to write a book about their

experiences, we began our research. The phenomena at Scole were so prolific that we were spoilt for choice. We certainly had more than enough material for three books. The Scole Experiment will be published by Piatkus this October (1999) first in hardback and later in paperback.

We would like to say a big thank you to Robin, Sandra, Alan and Diana for all their help during the preparation of the book; and all those lovely lunches and cups of tea!

We approached the paranormal phenomena at Scole with an open mind, as this was not the first occasion that we had seen such things. Grant has known Stephen Turoff, a psychic surgeon, for many years. Stephen was the subject of his first book, *Stephen Turoff Psychic Surgeon* (Thorsons 1997). Stephen runs a busy clinic in Chelmsford, Essex, where he sees about one hundred people a day.

The walls of the waiting room in the clinic are covered with photos showing a variety of the phenomena that happen regularly around Stephen.

These photos, captured on ordinary cameras --- taken by the friends or family of the person receiving healing --- show different coloured shafts of light entering the healee's body whilst Stephen is working. One photo shows a couple of young men standing by a swim-



ming pool, wearing only their swimming trunks. At first glance it appears just like any other holiday photo, except that a shaft of white light is seen disappearing into the body of one of the young men. He is receiving 'absent' healing from Stephen and his spirit team of doctors, nurses, bone healers and scientists.

Jane has known and worked with Harry Oldfield, the subject of our second book, *Harry Oldfield's Invisible Universe* (Thorsons 1998), for ten years.

Harry has devised methods of detecting and imaging the energy fields that exist around the human body and has captured images of beings from other dimensions on his specially adapted cameras. Harry has invented a revolutionary microscope, which shows the energy field around microscopic organisms. According to a physicist at the Patent Office, Harry's microscope defies the known laws of optics.

When we first saw what was happening at Scole, it seemed to put our other investigations in context. It really did seem that there was a rapid expansion in this new area of human experience --- Spiritual Science as the Scole group calls it.

We look forward to chronicling the developments in this field in further books. ■

Enlightenment from Akhenaton

Spirit Guide & Helper of a Lancashire Energy-Based Experimental Group

Many of our bulletin readers will remember an article by Anne & Fred Child, which appeared in the *Spiritual Scientist* Volume 2 No. 5, describing the exciting development of their own energy-based experimental group, in the field of tangible and objective psychic phenomena.

Their progress of late has been pretty rapid - to say the least - and they now number some of the 'ancient ones' amongst their guides and helpers, who are trying hard to pass on some of their wisdom and philosophy to members of the group, during their regular weekly sessions.

For at least the next couple of bulletins, we are hoping to bring you some of the enlightened sayings and philosophy that they receive from time to time, and have generously given permission for us to share with our readers. We hope you will enjoy (as we did) reading some of the thoughts from Akhenaton:-

On Prayer before and after Sessions:

"I wish you to ask yourselves, now, why you feel that it is necessary that each of these communicational gatherings should commence with a prayer. You will recall that recently we arranged for you to neglect praying before we communicated and the communication was unimpeded as a result. Do you recall?"

(Our reply: "Yes - I suppose we do this from force of habit - I am sorry that I forgot last week's opening prayer".)

"Dear Lady, you have given the

right response. We wish to break away from matters that are dependant solely on habit. You will understand that when you communicate, you are not communicating with God; for I am not God nor are those members of my group, who communicate with you God".

"The Almighty is responsible for many, indeed all natural processes and I would ask you to compare the process of communication between the dimensions with the process of a seed flourishing into a beautiful and large plant. That could be described as a miracle but because it is a commonplace event one accepts it as normal - but miraculous it is".

"Communication between our dimensions is also a natural process but one of certain rarib but because it is natural then it does not require prayer to initiate it but merely a willingness and a concern to communicate between the dimensions and if you have that willingness and if the right conditions and atmosphere is created then communication is possible".

"We are not saying that you should not commence and cease with prayer, for if that gives you comfort then that is what you must do. What we do say however is that it is not a prerequisite of interdimensional communication - as we have already shown you".

On the Value of Philosophy:

"It will not be our practice to communicate with you by means of what is known as philosophy. It is not our wish to tell you how to go about your daily lives; our intention is to pro-

vide you with information that will make communication between our dimensions a workable concept".

"On previous occasions we we have referred to self aggrandisement and on this occasion we wish to relate self aggrandisement to the concept of philosophy. I will explain why philosophy - I believe that is the word you use - will not be offered by us. When people transfer from your dimension to ours, they will, on arrival in our dimension, retain a number of their own personal qualities and in many instances a retained quality is a wish to tell others how to go about their lives. Our group (the group that now communicates with you) believes - and believes strongly - that you must exercise your own free will in determining how to go about what you must do. Do you understand?"

(Reply: "Yes".)

"There are many instances of people arriving in our dimension, who have not yet satisfied their need for self aggrandisement, and there is every reason for them to wish to continue in the way of self aggrandisement in our dimension. As we stated earlier self aggrandisement can on many occasions, be exerised by their attempting to cause you to do or refrain from doing things that you might not otherwise have wished to do".

"Think carefully, dear ladies, for much of what is passed to you, under the guise of what is called philosophy, is, in fact, incompatable with the way in which people of your dimension must carry on their lives. Is that clear or do I need to give you a more detailed explanation?"

(Reply: "Do you mean that one should practice what one preaches?")

"That goes so far, dear lady. There is little purpose in our demanding certain actions from people of your dimension, when your dimension makes the performance of such actions

impracticable".

(Question: - Is the practice of recommending unconditional love a good example of this?")

"That, dear lady, is an excellent example. Unconditional love or total love, is the finest of concepts and is

very practicable in our dimension but the morals and environment in your dimension, does make the practice of this highly desirable asset, to say the least difficult. We would not ask you to perform in a manner that is incompatible with what is practicable within your dimension". ■

SPREADING THE WORD Overseas Lectures in 1999

Ever ready to spread the word, and to inform people throughout the world about the reality of Spiritual Science, Robin Foy, one of the founder members of the Scoble Experimental Group, will be lecturing in July to members of the United States Psychotronics Association at their annual conference to be held in Columbus, Ohio between July 16th and 18th.

The theme of their conference this year is to be "Restoring Sacred Space; Spiritually and Ecologically". Robin's lectures will cover the general nature of his experiences within the Scoble Experimental Group, together with the very important discoveries in the field of Spiritual Science that have taken place over the years as a result of the group's work.

There will also be a workshop, in which delegates will be coached in the practicalities of starting their own energy-based experimental groups for the development of physical psychic phenomena.

The lectures and workshop will provide an exciting opportunity to make further links in the United States, with people who are very

much on the same wavelength as the Scoble group, and who believe that the work of the Scoble group represents some very important breakthroughs, which are very much in line with the theme of their conference.

The flights will afford Robin the chance to see a total of three airports in the States, as he first flies from Gatwick to Atlanta, Georgia, where he changes to a flight bound for Columbus, Ohio. The return journey starts with a flight to Cincinnati, with the next aircraft ferrying him back to Gatwick again.

Not content with just one overseas lecture destination that month, Robin then flies out to Helsinki, Finland, on Thursday, July 29th. This time, he is to be a guest lecturer at the NSU 50th Anniversary Congress in Finland from July 29th to August 1st.

At this congress, there will be three lectures about spiritual science, and the work of the Scoble group during their 500 plus experimental sessions. These will incorporate the showing of some of the group's extremely large collection of slide films that were produced by the spirit team at Scoble without any of the films ever having been

exposed to either light, or to a subject of any type.

The highlight will be the showing of the many clips of video film that the team used in their experiments to produce moving psychic images - often in complete electric light, or in candlelight. Some of these clips also show beings from other dimensions, and scenery, supposedly from other worlds.

The trip will be rather nostalgic for Robin, as it will be the first time he has returned to Finland since he was working for a Finnish company some three years ago. At that time, he was able to visit Finland on numerous business trips to the paper mills he represented.

The majority of the delegates at this Finnish congress will be attending from Scandinavia - the countries represented will include Norway, Sweden, Denmark and Iceland. The event promises to introduce even more nations to the work of the Scoble group, and more importantly, to increase the knowledge of people throughout the world concerning the new energy based psychic phenomena that was pioneered by the Scoble group in the name of the spirit world! ■

*Some people come into our lives and quickly go.
Some people become friends and stay a while, Leaving beautiful foot prints on our hearts,
and we are never quite the same because we have made a good friend.*

The Full Contents of The Jar-Had-We Messages

In our last *Spiritual Scientist* bulletin (Vol. 2 No. 6), we reported in detail on the unusual events that had finally resulted in the Scole Experimental Group 'Taking a Break', after five glorious years of intense experimental work and development that allowed us to witness the most remarkable continuous catalogue of physical psychic phenomena that we believe had ever occurred in the long history of psychic research.

However, whilst we still speak in terms of the phenomena having been developed and demonstrated to us by our spirit team over a period of five years, the actual time scale of active co-operation between the team and ourselves is much longer, and had actually been planned many years earlier by our spirit friends, as they had hinted in other and much earlier experimental groups in which we had played a part.

The Scole Experimental Group as such originally came together during the latter quarter of 1992 and held regular experimental sessions from that time onwards so, whilst the new and really spectacular phenomena did indeed cover a period of five years when it actually began in earnest, we had already been sitting for a year in development. The actual duration of experimentation for this phase of our research therefore lasted for six and not just five years.

Throughout the whole time that we had two-way communication with a number of spirit friends and scientists who were the real 'working' part of the equation (we only

provided the suitable conditions for them to work in to demonstrate what they were capable of), we all felt extremely privileged to be a small part of this concerted effort to pioneer new ways of producing phenomena, so that many spirit teams and helpers who were connected - not with us but - with various other experimental groups throughout the world, could learn the new techniques themselves, and pass them on so that people everywhere, belonging to similar research groups could - in turn - benefit from the success of our experiments.

However, the six years of intense experimentation by the spirit team who were working with us in the Scole group - did finally come to an end in October last year, when our spirit team were unable to overcome the interference that was being generated from the future by another group of earthly experimenters.

This brought about the conclusion of that particular phase of experimentation, as the pioneering experiments which were taking place were shut down by our spirit team and their associates - a number of 'stellar friends' who were working with us, and who were dedicated to upholding the natural cosmic and interdimensional laws of time and space.

Not surprisingly, our publishing of the circumstances surrounding our final few experimental sessions in October of last year has led to a great deal of interest and speculation amongst our readers as to the actual content of the messages we

received from our 'stellar friends', and to why these conversations terminated in the temporary closing down of the link we had with our spirit team at that time.

We have therefore decided that we owe it to you, our subscribers, to publish the final communications in full, so that you can form your own conclusions as to exactly what was occurring at the time, and as to why we believed that it was important to follow the request of our 'stellar friends' and to take a break, as we have now done.

There was, as we reported in the last issue of the *Spiritual Scientist* - a last brief communication from Manu - a member of our Scole spirit team - in which he suggested linking us with personalities from another dimension. Manu referred to these as our 'Stellar Friends', and assured us that these new communicators could be fully trusted. We were then asked to link the TDC device into the videocamera, so that the camera would record both sound and vision in tandem for what proved to be the last four sessions of that series. As the TDC germanium device also acted as an amplifier, we would also be able to hear the communications at the time they were being received.

Our session on October 23rd was a short one - no more than 35 minutes in total. None of the members of the Scole Group were entranced, and the coloured, animated visual images on the video tape were quite amazing when we played it back afterwards. We heard the robotic sounding message loud and clear as it came through the TDC

device/amplifier:-

"Jar-Had-We. Jar-Had-We. Scole, can you hear me? Can you hear me, Scole?"

"This is Varren-Here-Ic calling you. I hope you can hear what I am saying. Thank you for making the alteration to your experiments. Without this, we would not be able to communicate with you visually and audibly at the same moment of your time".

"We are pleased to be able to send our thoughts to you - using your own technology. We have been observing your work and what is happening".

"The interference that you have been experiencing is only interference to your work - a strong vibration which seems to be coming from your own future".

"This vibration is causing a breakdown in communication with your own spirit team, as you call them. We have been watching this happen".

"Every time you come together, your four special energies create a doorway in time and space, which gives access to the interference. We will try and find out what is happening, and tell you more next time you are together".

"Thank you for co-operating with us. We will try to help if we can. This is Varren-Here-ic. I must end this communication with you. Jar-Had-We. Jar-Had-We. Peace".

The message we had received at this session was interesting, and we assumed that our new 'stellar friends' would sort out the problems we were encountering. Our next session, on October 27th, was once again short - of only 35 minutes duration. The same communicator addressed us again through the TDC germanium device and

amplifier:-

"Jar-Had-We. Jar-Had-We Scole. This is Varren-Here-ic calling you. I am pleased you can understand my words now. As I told you last time you came together, we have been observing your work, to try to understand what is happening".

"First, I have to say that your links with your spirit team at Scole are lost. I repeat - are lost! This means that you will no longer be able to communicate with the team - through your mediums, or through any other channels".

"The spirit team and yourselves had created a unique and inter-dimensional doorway. This has attracted experimenters from your future who are exploring time".

"The interference is an inter-dimensional time wave pattern. This has not yet been discovered in your time period. This time wave pattern is being generated by a crystalline time probe - a basic method of creating time patterns. These are among the first of such experiments".

"We will let you know more about this the next time you are together. Thank you for co-operating with us. This is Varren-Here-Ic. I must end this communication with you. Jar-Had-We. Peace".

Again the session had proved to be an interesting one. Because of the audible interference early on in the session, it had once more proved quite impossible for our two mediums to enter and sustain a trance state.

The third of the four final experimental sessions took place on November 2nd. Our stellar friend, Varren-Here-Ic, was unable to hear our responses to his communications, just as on the two previous occasions he had spoken. These were his words during the sitting, which this time, only lasted for 25

minutes:-

"Jar-Had-We. Jar-Had-We Scole. This is Varren-Here-Ic calling you. I am pleased that I can communicate with you again this way. We know that you like to hear our words, even though you are unable to speak to us".

"I have to say to you that your links with your spirit team at Scole are lost. This means that you will no longer be able to communicate with them, either through your mediums or through other channels".

"We have some more information, and I shall try to explain: The inter-dimensional time-wave pattern, generated by your future, is coming from another time belonging to your world".

"It is being generated by a crystalline time probe. This method of exploring time patterns is very basic, but still capable of generating a broad time cast. These are among the first of such experiments".

"Your future holds many more discoveries - which can help humankind to develop beyond your present limitations".

"It is this time cast that is creating the interference. This interference is still causing problems, even though you may not always hear it".

"By attempting to access your present time, those responsible are causing time ripples, or shock waves, to penetrate the doorway and the surrounding time space".

"It was these shock waves that severed your own special links with your spirit team at Scole, and are still causing imbalance in your dimension. You can make no changes that will stop this happening".

"This probing of time is a viola-

tion of the cosmic and interdimensional laws relating to time and space - and this will not be allowed to continue!"

"We will let you know more about this the next time you are together. Thank you for co-operating with us. This is Varren-Here-Ic, and I must end this communication with you. Jar-Had-We. Peace".

Nothing could really have prepared us for the outcome of the final session, on November 6th. The session lasted 25 minutes again, and left us feeling at a total loss, as our stellar friend Varren-Here-ic told us:-

"Jar-Had-We. Jar-Had-We Scole. This is Varren-Here-ic calling you. I hope you can hear me".

"Your experimental work with your spirit team has created a vortex, or doorway. It is this vortex that has attracted experimenters from your future. This means that every time your four spiritual energies are together, and you try to re-establish communication with your team, the future time experimenters try to make their own links with

your time".

"This interference cannot be allowed to continue!! We ask that you co-operate by not attempting to contact your spirit team".

"We must tell you that all the work at Scole was very important. The links that were made have already enabled inter-dimensional energies and wisdom to assist the changes to future earth consciousness".

"Therefore, this final mission is to seal the doorway that has been created, and to end all communications. I repeat - to end all communications".

"I would like to thank you for co-operating with us. This is Varren-Here-Ic, and I must end this last communication with you now. Jar-Had-We. Vit Jew-Tic Tak-Tic Tar Jar. Peace to you all, now and in your future! Jar-Had-We, Vit Jew-Tic".

This last message was concise and clear, and served to bring the five year series of exciting physical psychic phenomena we had enjoyed at Scole to a close in an abrupt and

unexpected way. After a break of six months, however, the four members of the Scole group are starting to experiment in different ways, with computers and tape recorders, in order to see what can be achieved in an alternative direction. We are also looking at other forms of scientifically orientated psychic experiments.

In the meantime, however, the four of us who comprise the Scole group are still meeting regularly to continue the work of the New Spiritual Science Foundation. We have also been able to maintain our former harmony, and have certainly not given up hope of one day resuming our sessions with a renewed vigour - although perhaps in a revised format. We will know when the time is right!

We continue our efforts in helping other groups to develop phenomena which is similar to our past results. Make no mistake! The foundation will soldier on, as was always intended, and we are available on the telephone (evenings and weekends) to answer your queries, or to give guidance and helpful advice to other groups. ■

Comments on T.D.C. *from New Zealand*

Since setting up our website, just over twelve months ago, we have received some very interesting e-mail. A lot of this relates to 'Trans Dimensional Communication', or TDC for short. We thought some of you would be interested in Jeff King's comments, after reading our articles on the Germanium experiments.

If you haven't read these articles, and wish to do so, you can still get back numbers of our bulletins or go to our website at: www.psisci.force9.co.uk

Here are Jeff's comments:
Greetings,
Hello from New Zealand.

In response to the theories presented, I would like

to say that the electrical equivalent of cut-off (where the device is electrically biased beyond conduction) is perhaps another way of inducing the state that would be required for TDC reception.

As far as electronics is concerned, the germanium diode could be a useful parallel device to use in a TDC reception situation, where perhaps a modified form of electrical cut-off is used. In this mode, the diode would be in a stressed and non-linear state, where local quantum fluctuations could have measurable impact on the bias state, I suppose a near parallel to the comments in the article.

Nice to make contact with you.
Best regards, JEFF

The Early Days

Making of the Scole Group

The story of the Scole Group's early days; its foundation and its meteoric progress in the development of tangible, physical psychic phenomena, brought about in a new and pioneering way - through the use of energy alone - makes fascinating reading, and many of our more recent subscribers have expressed an interest in knowing more about the early days and the early phenomena, as they have not had the opportunity of reading about it in the first issues of the *Spiritual Scientist*, which are now out of print.

With so much forthcoming publicity about the 500 plus sessions in which the Scole Experimental Group took part, we thought that the time is perhaps now right for us to look at the group's origins, and at how the new way of working actually came about. We anticipate that an interesting article by Brian Appleyard will appear in the Sunday Times Magazine around August/September time, and that a report by senior members of the SPR who shared a number of experimental sessions with us, may be published in September.

There is also a new book about our work by joint authors Grant and Jane Solomon, which will be entitled *The Scole Experiment*, to be published by Piatkus Books in October (For further details, see separate article).

Moving to Scole

Street Farmhouse, which is where we live - in Norfolk - has a friendly atmosphere, and we have now been in residence for eight

years with, we hope, many years to follow. Life is pleasantly quieter now that the village of Scole has a bypass road, and the place was obviously quite perfect for our spiritual work when we first moved in.

We actually moved home in August, 1991. I remember it well. The move itself was like a scene from a crazy gang film. The removal firm which we chose at random from the 'Yellow Pages' had more cowboys than a Roy Rogers movie, and their antics had to be seen to be believed! It didn't help at the time that Street Farmhouse had narrow spiral staircases, because that small fact made it quite impossible for any of the furniture to be carried upstairs via the stairways, and anything destined for the upper floor had to be lifted bodily and manhandled through the 'coffin trap' - a six foot by three foot opening in the kitchen ceiling, common in old houses around the Norfolk and Suffolk area as a means of manoeuvring coffins and their contents between floors during family bereavements.

In choosing the property, we had taken into account the fact that we wanted to continue our latest home circle (of the many we had run in the past) for the development of physical psychic phenomena. Street Farm had two excellent cellars, which would be perfect (once renovated) for our purpose, and easy to black out. In the meantime, there was our newly decorated library, in which to hold the circle, and we set about blacking this out in readiness for the group.

The home circle started out on a

Monday night - the same night that we had met at Postwick, near Norwich, where we had previously resided for a period of two years, after leaving the greater London area. Our four established sitters were happy to travel a little further to the new venue and to continue on the same night at the same time. We did decide initially, however, that we would only sit once a fortnight, until the group became established.

To begin with, there were just six of us in the circle including Sandra and myself, the other four being made up of a husband and wife from Cromer, a young lady from Swaffham and a serving RAF airman from the greater Norwich area. Despite the fact that everybody attended regularly, and the atmosphere amongst group members was friendly, the progress of the group in developing phenomena was painfully slow, and we achieved very little throughout the whole of the 28 fortnightly sittings we held at Scole between early August, 1991 and late August, 1992, although the venue had by that time moved from the library of Street Farmhouse to the more suitable and appropriate cellar which had been nicely renovated.

In August 1992, we received a poignant message from the spirit guide of a reliable medium, to tell us that our current sitters in the circle were not suitable (this confirmed what we had already been feeling), and that we should seek out a new set of sitters to achieve the ultimate breakthrough of phenomena.

So here we were, thirteen months after the start of the Scole home circle, and back to square one, so to speak! It was not long, however, before things changed for the better and, in the meantime, Sandra and I ensured the continuity of the physical circle by sitting together in the cellar once a week. We advertised for new members, and found five suitable people with whom to start the new Scole Group. This made us seven in all, a number which gradually reduced to the current four members of the Scole Experimental Group.

A Change of Direction

From the date of the new group's first sitting, on September 21st 1992, the home circle at Scole certainly felt different. To describe it as 'alive and vibrant' would not be an exaggeration. Instead of meeting only once a fortnight, we held the home circle once a week, with occasional extra sittings when just Sandra and I would sit on our own for the further development of what we believed to be our potential trance mediumships. In all honesty, we did both appear to be showing encouraging signs of our personal mediumistic development in this direction during such sittings.

The harmony and enthusiasm for the work amongst the sitters in this new group, instead of gradually fading as boredom set in with a minority (something that had often happened in the past within our various home circles), was noticeably *increasing* as the months rolled on. The camaradie was excellent, and the feeling of optimism within the group members that positive results would soon come, was there for all to plainly see.

At this stage, we were still operating along the traditional lines of development for any circle that sought to develop physical psychic phenomena. We had, as part of our equipment, a trumpet (this being a

conical megaphone-like object made out of aluminium through which spirit communicators traditionally spoke), which stood upright on our central table during our sittings. At Scole, this had never shown the slightest sign of moving before but, at one Scole group session on Monday, April 26th 1993, in addition to the usual coldness, and trance communications through Sandra and me, there was a wealth of clicks, audible whispers and whistles, plus some discernable spirit lights that were seen by all of the five sitters present on this occasion. The highlight of this particular sitting which set it apart from our previous home circle sessions occurred when, suddenly, and without warning, the trumpet was knocked off the table for the very first time. It fell three feet onto the leg of one of the sitters, and from there onto the floor. At last we had a tangible result on which to build for the further progress of the home circle!

The following week, on Monday, May 3rd, we were back to full strength, with all seven group members present. Again, the clicks, whistles, whispers and faint spirit lights were witnessed. One of the sitters was aware of what she believed to be a 'sort of electrical energy' around the trumpet, as it stood in its usual place on the table. Shortly afterwards, the trumpet fell over again, but this time, it happened in a more controlled way - rather more gently than on the previous occasion a week earlier - so that it came to rest on the lap of one of the sitters.

When the recording of the group sitting was played back afterwards, it was noticed that there was constant interference (rather like static) on the tape, till the very moment that the trumpet moved. Immediately afterwards, the 'static' on the recording ceased, and the recorded proceedings on the rest of the tape were as clear as a bell! This seemed extremely evidential to us,

and we regarded it as proof that some sort of 'energy' was involved in the phenomena we had witnessed.

Throughout the summer of 1993, the phenomena continued to build up slowly. Spirit lights and patches of mist started to occur regularly. Sitters were splashed with drops of water. Audible sounds developed in profusion, and sitters felt their trousers, shirt sleeves or cardigans being inexplicably tugged on occasions. Sandra and I continued to be used to some extent for the purposes of trance communication. A large number of communicators spoke through us - all of them pointing out that we were now extremely close to getting very good phenomena in the group.

Not wanting to limit our progress in any way by prejudging the role of all the sitters within the group, and with only the future developments in mind, all of the group members simultaneously took the decision to dispose of any preconceived ideas we might have as to who would be *the* medium or mediums of the group for the work that was ahead of us. None of us felt that it mattered any more which (if any) of us would be used for the purposes of communication by the spirit world.

So, with the consent of every member of the group, the whole thing was thrown wide open, for the spirit world (and the spirit world personalities only) to **decide for us** which way they wanted the circle to go. All we asked was that we *would* be allowed to develop physical psychic phenomena within the group. In other words, we all took the decision to approach the work with totally open minds.

From the moment that we made this important decision, there was a marked change of direction within the group and (phenomena-wise) everything 'took off' at an alarming rate. We started to receive trance

communications shortly afterwards in a very natural way through two other members of the Scole group - Alan and Diana.

Since Alan had not had much previous experience of trance work, however, the initial contacts from his first regular communicators, Patrick and William, came with great difficulty, but as his level of trance rapidly became much deeper, it soon became apparent that both *Patrick McKenna* - a Jovial one-time Irish priest, and *William* were, in fact, early members of the new spirit 'team' which had been formed by the spirit world specifically in order to work with the Scole Group. Not long afterwards, these two were joined by *Raji*, who had been a soldier in India during his lifetime.

Diana had often been used for trance work outside the Scole Group before, and so there was not the same initial difficulty with her trance communications in the group which had been experienced by Alan.

The first communicator through Diana was one of the group's most important guides - *Manu*, who appeared to be of South American origin. He was very helpful, and explained to us all how the Scole spirit team was being brought together. Throughout all of our 500 plus experimental sessions, *Manu* was a very important member of the spirit team, who was always the first guide to speak during sittings of the Scole group.

Just as in the way that Alan's trance mediumship had developed, Diana was also unable to remember anything of the sitting afterwards, having remained completely 'asleep' whilst she was being used in trance.

Throughout the period of these early trance communications, the excitement amongst all the members of the Scole group continued to

heighten. There was an air of expectancy - of anticipation - about the group, and we all felt that worthwhile results by way of physical phenomena were now imminent.

The First real Phenomena

The phenomena proper started in earnest on Monday, October 4th 1993. Due to illness, there were only three of us sitting that evening - Alan, Diana and I. Through Diana, *Manu* suddenly announced that he was bringing us an apport, which was a token of greater things to come. Moments later, a thud was heard as something dropped onto the central table, and we afterwards discovered that the apport was actually a coin - a Churchill crown. This was most appropriate for me personally, because for several years prior to the arrival this apport, I had enjoyed many and varied communications from Sir Winston Churchill in the spirit world, as chronicled in my book *In Pursuit of Physical Mediumship*. (Janus 1996)

The following week, with seven sitters present, *Manu* promised to try and bring us 7 'tokens' next time we were all together. There was a tremendous amount of static-type interference on the tape recording of this session when we played it back afterwards. On October 18th, with only five of us present, the trumpet rotated on the central table, although it did not levitate.

Two weeks later, during a group sitting on November 1st, with all seven of the group members present, *Manu* announced that he was going to bring us a collection of apports. These were heard to drop on the central table - in the same manner as the previous Churchill crown - throughout the course of the sitting. It is important to record here, however, that they did not all come at once, as one might imagine they would. Just one or two were heard to drop on the table and then,

after a pause of several minutes, one or two more.

This continued until there were seven altogether - the same number as the sitters who were present. The members of the Scole group consisted of four ladies and three men. Interestingly, when we examined the seven apports after the sitting, we discovered that four of them were more suitable for ladies, with the other three being more suitable for men!

These are the apports that were received on that occasion: 1) A silver thimble. 2&3) Two silver lockets. 4) A silver chain bracelet. 5) A St. Christopher medallion. 6) An ornate miniature spoon, with spiral metal handle, decorated bowl and inscription in French on the reverse. 7) My particular favourite - a tiny gold medallion with hieroglyphics which are not Egyptian in origin, but possibly Mayan.

Due to the further illness of members of the Scole group, a couple of sittings were missed during the latter part of November and early December, 1993, and yet another was cancelled due to the tiredness of Sandra and I following a residential weekend seminar at Cober Hill, Scarborough, which we had both organised and participated in from November 26th to 28th. Despite this, on the few occasions that we did sit, the progress of the group was meteoric! Our ongoing trance communications with the few members of the spirit team who were known to us at that time were quickly consolidated, and we came to regard each and every one as a very dear friend - they were almost an extension of our own earthly families.

An Entirely New Way Of Working

We had not yet learned that the phenomena we were experiencing was being produced by the spirit world in a brand new way, and were still thinking along the tradi-

tional lines of 'ectoplasm' as the means by which our results were being achieved. Consequently, we were continuing to observe the traditional habit of placing a seance 'trumpet' on our central table during sittings. Although we had been getting major phenomena by way of apports, etc. for some time, there had been no more actual levitation of the trumpet for several months, since it had last been levitated on May 3rd.

The situation changed dramatically, however, on December 13th, 1993. During that sitting of the Scole group, with all members present, the guide Manu, speaking through Diana, opened the proceedings as per his now regular habit, followed by Patrick and Raji, speaking through Alan. A string of cowbells, which was hanging down from the cellar ceiling, rang above our heads on three occasions. Several spirit lights were seen by sitters throughout the evening. I can only describe them as spectacular, resembling shooting stars and curving downwards from the area of the ceiling at high speed before disappearing. These small, objective spirit lights were not sustained but, on occasions, they were accompanied by sparks and a distinctive crackling noise.

The trumpet gracefully moved off the central table (its movements could be seen in the darkness by virtue of the luminous bands around both its narrow and wide ends), and floated gently up to the ceiling, before circumnavigating the whole room with ease. We were told by the spirit team that its movements were being controlled mentally by two young spirit people. Certainly the complicated manoeuvres it was achieving appeared to be amazingly skilled and not restricted in any way. In all, the trumpet stayed aloft for a full 8 minutes, completing its perambulations by passing through the legs of the entranced Alan's chair and Alan's own legs before being placed accu-

rately - and softly - upright on the table, where it then started to rotate and rattle for a couple of minutes, before coming to rest in exactly the same position it had originally occupied.

The real revelation, however, was yet to come! It was at this sitting that we were told in no uncertain terms that the movements of the trumpet, and other phenomena we were experiencing **did not** involve the use of ectoplasm! The spirit team working with the Scole group were now using a brand new method of creating physical phenomena. This was being successfully pioneered through the Scole group by our spirit team, and involved the use of energy alone to achieve results.

So it turned out that the change of direction by the Scole home circle involved more than just the conscious decision we had made to leave the running of the Scole group up to the spirit world. It involved a whole new *modus operandi*, which would shortly allow us to witness brand new forms of phenomena that had never been produced or witnessed ever before in any other part of the world!

Energy Based Technology.

The new forms of physical phenomena which were being practiced and demonstrated at the Scole Experimental Group in those early days were based on an entirely new spirit world technology, and there was therefore no longer a need for the spirit operators working with the group to use the substance known as 'ectoplasm' in the production of phenomena.

Results were obtained using only pure energy, created from a mixture of spirit world energy and earth energy, the latter being drawn both from the sitters and from natural 'columns' or reservoirs of earth energy which already exist in certain geographical locations. For practical purposes, in order to use

this energy for the production of physical phenomena, the group of spirit helpers needs to blend the different natural forms of energy together in the right combinations, a task which was ably performed in the Scole Group at the beginning of each sitting, by our guide *Manu*.

The nearest comparison which might be made for us to understand the process at least in part is that the effect created by this energy when experimental groups sit, is akin to an electro-magnetic field around the sitters. In order to work effectively with us, the spirit team initially created a sort of 'canopy' of energy over the group every time that they sat, under which the bulk of the work took place. As the development of the group's experimental work and phenomena progressed, the need for the 'canopy of energy' over the group became redundant.

The field of energy during sittings was in a predetermined and familiar pattern suitable for the use of the spirit people when *only* the regular members of a particular experimental group sat, and the effect of introducing one or more visitors into the group was similar to placing one or more iron bars into an electro-magnetic field. The energy patterns are drastically changed, and that is why it took such a long time for those in the spirit team working with the Scole Experimental Group to allow any visitors to sit with them.

There are a number of definite advantages to be gained by using the new energy based technology which is now in widespread use in certain other experimental groups similar to the Scole group. It virtually eliminates, for example, the very real dangers to the health of the medium which arise constantly in circles where ectoplasm is being used to produce results. Indeed, there are several chronicled instances of physical mediums dying or sustaining severe burns as a result of ectoplasm shooting

rapidly back into their bodies when a sitter does something silly such as turning on a white light during a sitting.

In the case of this new energy based phenomena, all that would happen in such drastic circumstances is that the blended energy would withdraw and the sitting would be closed down to the disappointment of the other sitters.

First Public Experimental Session

On Friday, November 4th, 1994, the seven original members of the Scole Experimental Group undertook a unique experiment, away from the comfort of the Scole Cellar (or the Scole Hole, which is how the spirit team jokingly referred to it!).

Moving on from the preparatory visitor sitting of Friday, 28th October, when there were 23 sitters (including the Scole group themselves) at their experimental session at Street Farmhouse, they participated in a one-off experiment at the then recently refurbished Osborne Centre in Felixstowe, run by medium Bill Lyons.

It was made very clear to sitters that this was not a demonstration as such, and was just by way of an experiment during which there were no guarantees whatsoever of any kind of phenomena. Indeed, it was the very first time that the group had worked in any sort of public capacity.

On this occasion, there were 39 sitters including the Scole group of 7. Bill Lyons and his family had worked very hard at blacking out the area selected for the session to make it suitable for such an experiment, and a 'dry run' by the group showed the room to be just as dark

as the Scole Cellar.

All the sitters were generally enthusiastic, and happily joined in by singing or humming the first two tunes played, until the group's guide *Manu* came through as usual, and assured everybody that he had plenty of energy to work with in his 'blending' exercise.

Patrick Mckenna was following hot on his heels, and was in excellent form with his ready witticisms, as he quickly made everybody relax. There were a number of people present who had never before had any experience of a sitting for physical phenomena, but the group warmed to *Patrick* straight away, and responded positively to his 'double act' with *Mrs. Bradshaw*, another prominent member of the Scole spirit team.

The sitting lasted for over two hours, and during this time there was almost constant activity by the spirit team. Spirit lights started up shortly after *Patrick* came through and spoke to the assembly and these continued throughout the whole of the experiment, performing their usual aerobatics and "fire-work display".

At one point, the lights danced up and down on the table, giving off a "contact" rap as they touched the table's surface. As if that was not enough, one light repeatedly and visibly penetrated a Pyrex basin standing on the table, before passing through the table itself, and emerging once more from underneath, this whole procedure taking no more than a split second.

A set of hanging bells rang frequently on several occasions. The first time this happened heralded *Patrick's* introduction. *Mrs.*

Bradshaw also introduced herself to the sitters, and was in top form throughout, giving a number of evidential spirit messages to the assembled company.

Raji soon made his presence felt, and speaking through his medium, had all the participants in stitches.

There was much audible rapping on the table, walls and ceiling, and in response to a request from one of the group the raps became so loud as to be almost deafening.

After the event, sitters soon discovered that the pyrex bowl contained a quantity of apported ash (with its inherent healing properties) from the funeral pyre of an Indian "Holy Man", a new supply of which had previously been promised by *Raji* to the group. There was also an apport of a necklace, possibly of African origin. Overall, this private weekend seminar on physical mediumship proved to be historic, as it was the first occasion that the new energy-based physical phenomena of the spirit world had been witnessed outside the Scole cellar.

Further results at Scole are now a part of psychic history. Regular readers of the *Spiritual Scientist* will know that throughout the 500 plus experimental sessions of the group up until last November, we witnessed almost 200 different types of objective physical psychic phenomena, most of which had never been produced or witnessed anywhere, ever before!!

These statistics really must have broken some sort of worldwide psychic record, and all the members of the Scole Experimental Group are extremely proud to have been a part of this important breakthrough in spiritual science!! ■

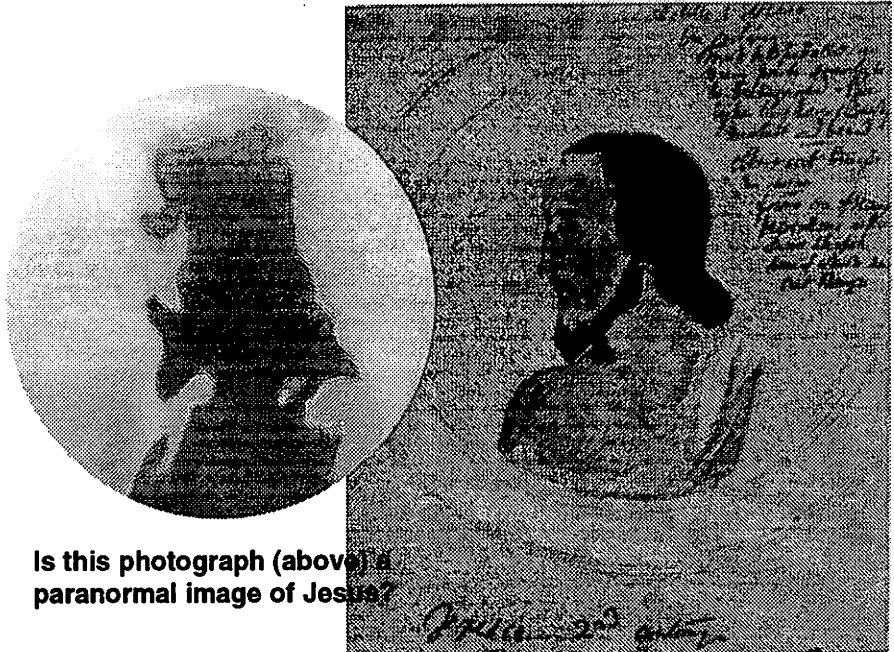
*"Yesterday is history; Tomorrow is a mystery,
Today is a gift that's why it's called the PRESENT."*

JESUS with his disciples? *continued*

Following the article in the last bulletin (Vol. 2 No.6), entitled 'Could this be a photograph of JESUS with his disciples?' one of our readers sent us another interesting image.

This picture is from a copy by Thomas Heaphy (1813-73) and is in the British Museum. He made this copy from a 2nd-century painting found in a catacomb in Rome. It is said to preserve the likeness of Jesus.

We think you will agree with us, that this drawing does indeed show a remarkable similarity to the one shown in our article. ■



Is this photograph (above) a paranormal image of Jesus?

7 *Subscription Form for the 'Spiritual Scientist'*

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